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APR 29 2008

To: U.S. Patent and Trademark Office  
Fax. No.: (571) 273-8300  
From: John C. Gorecki  
Date: April 29, 2008

Number of pages including this cover sheet: 10

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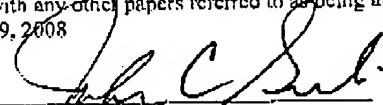
Applicant: Eric Bernier, et al. Examiner: T. Phan  
Serial No.: 10/617,192 Art Unit: 2616  
Filed: July 10, 2003 Attorney Docket No.: 15909ROUS02U  
Title: REMOTE INTERFACE FOR A NETWORK DEVICE IN THE PHYSICAL  
PLANT

The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Amendment (7 pages)

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this document, along with any other papers referred to as being attached or enclosed, is being transmitted via Facsimile to (571) 273-8300 on April 29, 2008



John C. Gorecki, Reg. No. 38,471

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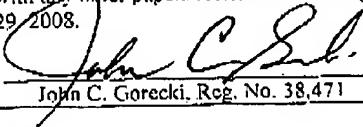
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M. S. AF  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

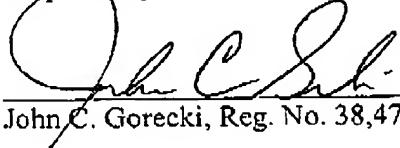
TRANSMITTAL LETTER

The fee for submission of the attached papers been calculated as shown below:

|   | Number of Claims<br>Remaining After<br>Amendment | Highest Number of<br>Claims previously<br>paid for | Number of<br>Extra Claims<br>Present | Rate       | Additional Fee |
|---|--|--|--------------------------------------|------------|----------------|
| Total Claims                                    | 9  | 20   | 0                                    | x \$50.00  | \$0            |
| Independent<br>Claims                           | 1  | 3  | 0                                    | x \$200.00 | \$0            |
| <b>TOTAL ADDITIONAL FEES FOR THIS AMENDMENT</b> |  |  |                                      |            | <b>\$0.00</b>  |

No fees are believed due in connection with this filing. If any additional fees are due, the  
 Commissioner is hereby authorized to charge payment of the fees associated with this  
 communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-15909). A  
 duplicate copy of this sheet is enclosed.

Respectfully Submitted

  
 John C. Gorecki, Reg. No. 38,471

Dated: April 29, 2008

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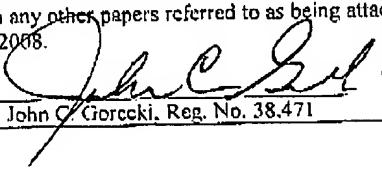
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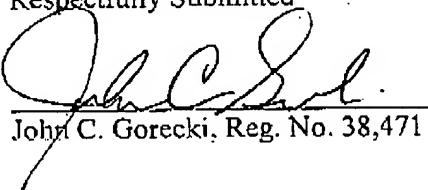
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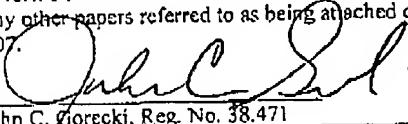
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AMENDMENT

Dear Sir:

In response to the Office Action dated February 29, 2008, please amend this application as follows:

**AMENDMENTS TO THE CLAIMS** begin on page 2 of this paper.

**REMARKS/ARGUMENTS** begin on page 5 of this paper.